

CABINET – 27 FEBRUARY 2018

FORWARD PLAN AND FUTURE BUSINESS

Items identified from the Forward Plan for Forthcoming Decision

Topic/Decision	Portfolio/Ref
Cabinet, 20 March 2018	
<ul style="list-style-type: none">Business Management & Monitoring report for Quarter 3 - 2017/18 - March 2018 To note and seek agreement of the report.	Cabinet, Deputy Leader 2017/136
<ul style="list-style-type: none">Proposals for the Creation of a Major Road Network - Consultation To seek approval of the Consultation response.	Cabinet, Environment 2018/016
<ul style="list-style-type: none">2017/18 Financial Monitoring & Business Strategy Delivery Report - January 2018 Financial report on revenue and capital spending against budget allocations, including virements between budget heads and any necessary capital programme approvals.	Cabinet, Finance 2017/137
<ul style="list-style-type: none">Transition Fund for Community Initiatives for Open Access Children's Services - Round 6 To seek a decision on grant funding.	Cabinet, Local Communities 2017/150
<ul style="list-style-type: none">Oxfordshire Museum Service To seek approval of the future provision of County Council Museum Service in Oxfordshire.	Cabinet, Property & Cultural Services 2017/145

Deputy Leader of the Council, 20 March 2018

<ul style="list-style-type: none">Community Risk Management Plan (CRMP) Action Plan 2018-19 To approve the final CRMP Action Plan 2018-19 following consultation.	Deputy Leader of the Council, 2017/138
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Cabinet Member for Environment, 8 March 2018

- **Proposed Extension of 30mph Speed Limit, Traffic Calming Measures, Prohibition of Motor Vehicles and Zebra Crossings - Denchworth Road, Cane Lane and Newlands Drive, Grove**
To seek approval of the proposals. Cabinet Member for Environment, 2017/155

- **Iffley Fields, Oxford - Proposed Controlled Parking Zone**
To seek approval of the proposals. Cabinet Member for Environment, 2017/126

Cabinet Member for Public Health & Education, 7 March 2018

- **Special Provision Capital Fund - Oxfordshire's Proposal**
To seek approval for the proposed allocation of funding from the Special Provision Capital Fund. Cabinet Member for Public Health & Education, 2018/017